



New Mexico Institute of Mining & Technology Student Government Association

Senate Bill

Short Title: San Juan Basin Energy Conference 2019

Agency, Agent, or Individual Proposing: John Ward

Requested Date of Resolution: 20 day of March

Proposing Individuals' Information:

Name 1: John Ward Title: Student

Phone: 520-232-4228 Email: John.Ward@student.nmt.edu Campus Box: 3134

Student/Non-Student: Student Signature: [Handwritten Signature]

To the Proposing Agency, Agent, or Individual:

Please attach a typewritten explanation of your needs and/or concerns in double-spaced 12-point format, placing a page number and title on the top of each page. Include all information necessary and pertinent to your argument. State exactly what action you would like the Senate to consider taking and by when you must have a decision. Please take in to consideration that the Senate meets approximately once every two weeks while classes are in session – a schedule is available from the SGA Secretary.

Please see the Manual for Drafting Bills to help fill this page out; it includes explanations and examples for each field. If you have any further questions, please contact the SA Vice President.

Student Government Association

OFFICE OF THE VICE PRESIDENT USE ONLY

Date Presented to the Vice President: 2/28/19 Initials of Receipt by Vice President: MD

Session of the Senate: () Fall (X) Spring/Summer of the calendar year 2019

Amount Approved: _____

OFFICE OF THE PRESIDENT USE ONLY

Presidential Signature: _____ Date: _____



Application for Senate Bills

Requesting Club/Agency: Student

Classification: SGA Club Associate Club Sports Club Other

If an SGA club, what were your required volunteer hours (last semester): _____

How many hours has your club fulfilled to date: _____

Please detail events where volunteer credit was earned:

Requested Amount of funding: _____

Event: San Juan Basin Energy Conference

Location: Farmington, NM

Event Dates: 4-24-19 / 4-26-19

Have you received funding from another source for this event: Yes No

If yes, how much: \$ 250.00

From whom: Petroleum Department

Have you fundraised for this event? Yes No

If yes, please detail the fundraiser and how much money was earned. _____

Student Government Association

If requesting funds for traveling please fill out below information:

Members Attending: Undergraduate: 1 Graduate: 0 Special: 0

Method of Travel: NMT Vehicle Personal Vehicle Plane Other

FOR ALL REQUESTING AGENCIES:

Please attach a ONE PAGE (12 pt. font) explanation for your funding request. This should include any additional information relevant to your request and an itemized budget with exact costs and explanations for all necessary items which may or may not include: Supplies and Materials, Services, Equipment, Travel, Registration, Etc.

John Ward
San Juan Basin Energy Conference 2019

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I am requesting a total of \$458.13 for travel and lodging in Farmington, New Mexico to attend the San Juan Basin Energy Conference 2019 from April 24th – 26th, 2019. I have already received funding from the Petroleum Department to cover the registration fee. Travel was found using the New Mexico Tech Travel Department's mileage calculator for price per mile and round trip mileage (total of \$280.13, 514 miles at \$0.545 per mile). As for lodging I found a room at The Courtyard by Marriott on hotels.com for \$89 per night (total \$178.00 for two nights, not including taxes). I am not requesting funding for food as I will cover that and food is supplied during the conference.

This conference will be beneficial for me as I will be graduating this May with a degree in Petroleum Engineering. This conference will have speakers discussing the recent developments and new techniques for producing the San Juan Basin. Along with the opportunity to network while at the conference with companies that are currently active in the San Juan Basin. Please visit www.sanjuanbasin2019.com for more information about this conference. I would like to have this resolved by March 20th, 2019 at the latest. If Possible I would like to have this resolved at the next meeting March 12th, 2019 so I can start booking the room and making plans with classes to travel in April.

Thank You

John Ward